

# Commonwealth of Massachusetts Executive Office of Energy & Environmental Affairs

### Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker Governor

Karyn E. Polito Lieutenant Governor Matthew A. Beaton Secretary

> Martin Suuberg Commissioner

November 25, 2015

Ms. Patricia Delaney Environmental Health & Safety Officer Bridgewater State University 200 Great Hill Drive Bridgewater, MA 02324 RE: BRIDGEWATER
PROPOSED RESTRICTED
EMISSION STATUS APPROVAL
310 CMR 7.02(9)
FMF No. 130405
Transmittal No. X267913
Application No. SE-15-025

Dear Ms. Delaney,

Enclosed is a copy of the proposed RESTRICTED EMISSION STATUS (RES) APPROVAL and PUBLIC NOTICE regarding the Bridgewater State University, 200 Great Hill Drive, Bridgewater, Massachusetts. The Department of Environmental Protection, Bureau of Air and Waste, has reviewed your application referenced above and proposes to issue an RES APPROVAL for your facility. The issuance of the final RES APPROVAL is subject to the public review process.

Please have the attached PUBLIC NOTICE published in a newspaper of general circulation in the municipality where the project is proposed. It is the applicant's responsibility to forward proof of publication to the attention of Thomas Cushing, Permit Chief, Bureau of Air and Waste, at the address shown on this letterhead.

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The mandatory thirty (30) day public comment period will commence with the date of publication of the PUBLIC NOTICE. It is in the applicant's interest to publish this PUBLIC NOTICE upon receipt and forward proof of publication to the Department as soon as possible to avoid delays in processing your application.

Should you have any questions concerning this matter, please do not hesitate to contact Elza Bystrom at (508) 946-2856.

Sincerely,

This final document copy is being provided to you electronically by the Department of Environmental Protection. A signed copy of this document is on file at the DEP office listed on the letterhead.

Thomas Cushing Permit Chief Bureau of Air and Waste

#### Enclosure

copy: Bridgewater Fire Department

Bridgewater Board of Health

Southeastern Regional Planning District – Sandy Conaty

MassDEP/Boston – Yi Tian

MassDEP/SERO – Maria Pinaud, Elza Bystrom EPA – Region 1, Clean Air Program – Donald Dahl

TRC Environmental Corp. – Amy McVey

#### PUBLIC NOTICE

## MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF AIR AND WASTE

Southeast Region 20 Riverside Drive, Lakeville, MA 02347

Pursuant to Regulation 310 CMR 7.02(9), notice is given of the following application for Restricted Emission Status Approval and the action the Department proposes to take:

CITY/TOWN OF: Bridgewater

FACILITY NAME: Bridgewater State University

APPLICANT: Bridgewater State University

LOCATION: 200 Great Hill Drive

PURPOSE: This PROPOSED RES APPROVAL, once finalized, will supersede

existing RES Approval No. 4R95108. This PROPOSED RES

APPROVAL will increase natural gas use monthly from 10 MMCF to 70 MMCF and twelve-month rolling period from 280 MMCF to 350 MMCF. As proposed, the monthly facility-wide emission cap will be 6.91 tons of NO<sub>x</sub> and the twelve-month rolling period emissions cap will be 34.54 tons

of NO<sub>x</sub>

TRANSMITTAL NO. X267913

PROPOSED ACTION: RESTRICTED EMISSION STATUS APPROVAL

The above application along with applicable regulations and procedures are available for inspection at the above address. Comments on the proposed action must be received at the above address within 30 days of this PUBLIC NOTICE.

Thomas Cushing
Permit Chief
Bureau of Air and Waste

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#### **INSTRUCTION TO APPLICANT:**

The above must be printed as a Legal Notice only once <u>at your expense</u> and a copy of the newspaper clip must be sent by you to the above address. The date and the name of the Newspaper must also be visible on the newspaper clip that is sent to DEP. The above Legal Notice may be printed in a newspaper of your choice but it must appear in a newspaper that has general circulation where your Facility is located.